

9985 Towner Avenue Falcon, CO 80831 (719) 495-8188 phone Pbhmd.colorado.gov

NOTICE OF REGULAR BOARD MEETING AND AGENDA

Board of Directors:	Office:	Term/Expires:
Rebecca Bonilla	President	3 Years / May 2025
Melissa Raetz	Vice President	3 Years / May 2025
David Lisle	Secretary	3 Years / May 2027
Russell Lawrence	Treasurer	3 Years / May 2025
Frank Coleman	Assistant Secretary	3 Years / May 2027

DATE:	January 4 th , 2024		
TIME:	5 p.m.		
PLACE:	Paint Brush Hills Metropolitan District		
	Administration & Maintenance Building		
	9985 Towner Avenue		
	Falcon, Colorado 80831		
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1. ADMINISTRATIVE MATTERS

- 1.1. Pledge of Allegiance
- 1.2. Present Disclosures of Potential Conflicts of Interest
- 1.3. Approve Agenda
- 1.4. Public Comments (For items, not on the agenda only. Comments limited to 3 minutes per person and are taken in order listed on the sign-in sheet)

2. ENGINEERING MATTERS

2.1. Pump House 6

3. FINANCIAL MATTERS

- 3.1. Discuss and Review Monthly Financials (enclosure)
- 3.2. Monthly Balance Sheet Report (enclosure)
- 3.3. Approve Current 2024 Budget Pending Final Assessment
 - 3.3.1. Review and Approve Paint Brush Hills Metropolitan District 2024 Water Tier Rate Increase and consider adoption of Resolution No. 2024-01-01 (enclosure)
 - 3.3.2. Review and Approve Paint Brush Hills Metropolitan District's 2024 Budget, Certification of Mill Levy and Appropriating Funds and consider adoption of Resolution No. 2024-01-02 (enclosure)
 - 3.3.3. Review and Approve Paint Brush Hills Metropolitan District Subdistrict A 2024 Budget, Certification of Mill Levy and Appropriating Funds and consider adoption of Resolution No. 2024-01-03 (enclosure)



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Summary of Last Month's Financials

Source Fund	Revenue		Expenses		Totals	
General Fund (01)	\$	4,095	\$	62,511	\$	(58,416)
Enterprise Fund (04)	\$	5,223	\$	63,949	\$	(58,726)
Conservation Trust Fund (05)	\$	6,469	\$	-	\$	6,469
Subdistrict A Debt Services (11)	\$	-	\$	313,230	\$	(313,230)
Grand Total	\$	15,787	\$	439,691	\$	(423,904)

4. STAFF REPORTS

- 4.1. Acknowledge Manager's and Operational Reports (enclosure)
 - 4.1.1. Operator in Responsible Charge Report
 - 4.1.2. Field Supervisor Report
 - 4.1.3. District Manager Report

5. CONSENT AGENDA & ACTION ITEMS

- 5.1. CONSENT AGENDA "I make a motion to approve the consent agenda." These items are routine and will be approved and/or ratified by one motion. There will be no separate discussion of these items unless a Director so requests; in which event, the item will be removed from the Consent Agenda and considered in the regular Agenda.
 - 5.1.1. Approve Minutes from previous Board Meeting (enclosure)
 - 5.1.2. Approve/ratify the payment of claims for the period between December 7th, 2023, ending January 4th, 2024, as follows (enclosure)

Source Fund	Amount
General Fund	\$
Enterprise Fund	\$
Subdistrict A	\$
Total	\$

5.2. ACTION ITEMS

None

6. LEGAL MATTERS

None

7. SUBDISTRICT A MATTERS



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- 8. EXECUTIVE SESSION
- 9. ADJOURNMENT

THE NEXT REGULAR MEETING IS SCHEDULED ON FEBRUARY 15th, 2024.